

**WEST AFRICA ADVANCED  
SCHOOL OF THEOLOGY**

**CATALOG 2001 - 2004**

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WEST AFRICA  
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## **A WORD OF GREETING FROM THE PRESIDENT**

It has been said that you can count the seeds in an orange, but you cannot count the oranges in a seed. If a seed is planted at the right time, cultivated, cared for and encouraged to grow, it might develop into a tree that will produce many oranges. We believe that is the challenge set before us here at WAAST, to help you reach your fullest potential for the Lord. Jesus said to His disciples, "I chose you and appointed you to go and bear fruit - fruit that will last." We believe that your experience at WAAST will better equip you to be harvesters for the Master. We are convinced that WAAST is "Training for Missio Dei through Pentecostal Servanthood." Our goal is to help you accomplish the Mission of God; we believe servant leaders who are full of Pentecostal power can best do this.

We have a dedicated staff and professionally prepared faculty at the campus of the College. We also are blessed by the availability of adjunct faculty from several countries in West Africa and from overseas. These men and women are committed to seeing the harvest of Jesus Christ brought in to the Master's house. Most of them are involved in ministry outside of their teaching responsibilities, giving them fresh insight into the material presented in class. We invite you to come and learn alongside of these professors.

Our curriculum has been designed to include both basic and specialized biblical and theological studies. The several arts courses are intended to give the student tools to use in his ministry and will also allow him to meet the requirements of similar schools around the world, in the case the student would desire to go on for further studies after leaving WAAST.

Graduates from WAAST are serving in a variety of ministry positions across West and Central Africa. Several are leaders at the National Church level, teachers at Bible Schools, pastors of local churches, women's ministries coordinators, ministers to children and evangelists planting new churches. Most are involved in the Harvest. If you want to be better equipped for the Harvest we encourage you to consider WAAST. Come and discover how many oranges there are in a seed.

May God Richly Bless You,

Randel TARR, President

## **HISTORY**

The first school year began in 1971 with a three-year, two-semester per year program leading to an Associate of Theology degree. Dr. Richard Cunningham was the first president and Dr. Delbert Tarr was the first academic dean for the French section, while Rev. Rex Jackson occupied the post of academic dean for the English section.

After the death of Dr. Cunningham on September 29, 1975, Rev. Rex Jackson became the school's second president. Rev. Jackson retired in June 1978, whereupon Rev. Ted Schultz was named the school's third president.

In November 1979, the Board of Governors upgraded the program to a Bachelor of Arts degree in Bible and theology for the English section. The first graduating class to receive the bachelor's degree was the class of 1980. The French-speaking students received a special diploma in theology.

In January 1985, Rev. Ted Schultz announced his retirement for December 1, 1986, and the Division of Foreign Missions USA, named Rev. Willard Teague to succeed Rev. Schultz as the fourth president of WAAST. In 1989, the French program was upgraded to include a Bachelor of Theology degree.

Rev. Jean Bandé, the first full-time African professor, arrived from Burkina-Faso in 1988 and served as academic dean from 1988-1997. Other African adjunct professors teach on the campus each semester.

In May 1994, the school opened a graduate program, called the Assemblies of God Graduate School of Theology (AGGST). The graduate courses are offered in English and will be offered in French (2002). The college offers undergraduate courses by extension in French and English at Lomé (the Central Campus), Burkina-Faso, Ghana, Côte d'Ivoire, Angola, RDC, and Cameroun.

In January 1999, Rev. Randel Tarr was named the interim-president of WAAST.

The school has a liaison with the University of Benin in Lomé, Togo, where WAAST credits are transferable.

## **DOCTRINAL POSITION OF WAAST**

As an integral part of the various Assemblies of God churches of West and Central Africa and the Assemblies of God USA, WAAST adheres completely to the statement of fundamental truth of the Assemblies of God. In summary, WE BELIEVE:

1. The Bible is the inspired and only infallible and authoritative Word of God.
2. That there is one God, eternally existing in three persons: God the Father, God the Son, and God the Holy Spirit.
3. In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future

return to this earth in power and glory to rule a thousand years.

4. In the Blessed Hope - the future of the Church at Christ's coming.
5. That the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.
6. That regeneration by the Holy Spirit is absolutely essential for personal salvation.
7. That the redemptive work of Christ on the cross provides healing of the human body in answer to prevailing prayer.
8. That the baptism in the Holy Spirit with the initial physical evidence of speaking in other tongues as the Spirit gives utterance, according to Acts 2:4, is given to believers who ask for it.
9. In the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life.

## **INSTITUTIONAL ROLE**

WAAST/AGGST is committed to the achievement of excellence in ministry in Africa, and any other place in the world. The purpose is that graduates might advance in the knowledge and skills needed to enable them to carry out God's Mission (Missio Dei) to the nations of the world as pastors, evangelists, missionaries, administrators, and Bible school teachers. The school has two divisions: English-speaking undergraduate and graduate schools of theology, and French-speaking undergraduate and graduate schools of theology. WAAST/AGGST aims to develop an integrated Christian worldview in a context of conservative, evangelical and Pentecostal scholarship founded on biblical theology and in accord with the Assemblies of God.

## **GENERAL OBJECTIVES**

The graduate from WAAST/AGGST should be able to:

1. Demonstrate his spiritual maturity by his attitudes, values, personal consecration, faithfulness, cooperation and dedication to Christian principles.
2. Give evidence of his commitment to the Pentecostal requisites by living a Spirit-filled, Spirit-endued, and Spirit-directed life.
3. Show a vision for world evangelism by encouraging active cross-cultural missions inasmuch as no church is truly indigenous unless it is missionary.

4. Demonstrate that he has a broader and deeper training in Bible and theology.
5. Give evidence that his general education in social studies have augmented his effectiveness in Christian service.
6. Show an improved level of ministerial skills such as methods of study, administration, human relations, and methods of teaching.
7. Demonstrate that he can either enter directly into effective Christian service at a higher degree of effectiveness than when he came to WAAST/AGGST, or give
8. Give evidence that he has strengthened his attitude toward a good physical condition.
9. Give evidence of Christian culture in terms of refinement, appreciation, social attitudes and skills.
10. Demonstrate that he has been stimulated toward continued growth in these areas subsequent to the campus experience.
11. Perform at a level equivalent to the graduates of institutions with similar programs anywhere in the world.

## **WAAST FACILITIES**

WAAST is located on fifteen acres of land. The buildings include a main administration complex, four eight-room dormitories, one six-room dormitory, a building of sixteen-apartments, two spacious buildings with four and three classrooms respectively, a library, dining hall, eight faculty dwellings, a duplex and two apartments for visiting faculty and honored guests.

The library is modern with computerized technical services. It contains about 20,000 media, which includes 167 subscriptions to periodicals. There is a trained librarian and staff to serve the faculty and student body.

### **Worship**

The chapel occupies the position of prominence on WAAST's campus, and it will accommodate about 900 people. There are services conducted by faculty and students during the week and on weekends.

### **Video/Audio Studio**

In the center of the campus is a small chapel used for video and audio production with a special emphasis on the development of instructional material and radio programs. The small chapel/studio will comfortably seat about 75 people.

### **Administration Complex**

The administration complex is comprised of administrative offices, faculty offices, faculty lounge, the business office and the reception area.

### **Residence Halls**

The five dormitories and sixteen apartments are equipped with wardrobe closets, study tables, flush toilets, running water, and screened verandas.

### **Dining Hall**

African cuisine is prepared and served in an informal atmosphere.

### **Athletic Facilities**

The school has a concrete paved tennis court, a volleyball court, a soccer field, and indoor table-tennis tables.

### **Location and Transportation**

The WAAST campus is located in the Republic of Togo, about three miles northwest of downtown Lomé. It is easily accessible to and from the international airport.

### **Spiritual Life**

WAAST maintains that its reason for being is to promote the accomplishment of God's mission. Three spiritual items are key: a passion for the mission of God, a servant's heart and Pentecostal passion. WAAST promotes all three of these items in its classrooms, chapel sessions and focused times of prayer. Our desire is that students leave WAAST not just with intellectual achievements, but with a greater passion for God.

### **Student Representative Council**

A Student Representative Council functions to maintain open communication between

### **Finance**

Please contact WAAST for updated financial information.

## **Admission Requirements**

The requirements for admission to WAAST are grouped under three categories:

### *Spiritual Requirements:*

To demonstrate a Christian character and maturity satisfactory for admission to WAAST/AGGST, the candidate:

1. Must be a member of a church in full fellowship with the Assemblies of God or such other church group as is approved by the Board of Administration. In all cases, if

there is a lack of space, Assemblies of God members will have priority. Students at WAAST/AGGST from Africa churches not in full fellowship with the DFM-A/G-USA will be required to pay 150% of the rate fixed for that year for tuition.

2. Must be recommended by the appropriate official(s) of the Assemblies of God of his country.
3. Must be filled with the Holy Spirit with the biblical evidence of Acts 2:4.
  4. Must give testimony of the call of God on his life and commitment to full-time ministry for God.
  5. Should have at least two years of experience in some form of continuous gospel ministry.

*Academic Requirements:*

1. Post-Secondary Diploma in Theology:  
Pass the entrance examinations. The applicant must be a graduate of a Bible Institute which is endorsed by ATTS or accredited, or hold an accepted diploma.
2. Bachelor of Theology Degree:  
The applicant must possess the academic qualifications required in his country for admission to the local university.
3. Master of Arts Degree:  
The applicant must possess a Bachelor's degree and minimum of twenty-four semester hours in Bible and Theology from an acceptable institution.\*

*Health Requirements:*

Be certified by a qualified medical authority to be capable of carrying the course of studies.

\*See M.A. catalog for further information.

## PROGRAMS OF STUDY OFFERED:

### POST-SECONDARY DIPLOMA IN THEOLOGY AND THE BACHELOR OF THEOLOGY DEGREE

The academic program at the West Africa Advanced School of Theology is committed to God's Mission - *Missio Dei* - combined with academic excellence and Pentecostal doctrine. WAAST's program is recognized for its high standards of scholarship and practical emphasis on ministerial skills and knowledge to enhance the ministry of its students.

WAAST offers, in both French and English, a bachelor of theology (129 semester hours) and a diploma in theology (96 semester hours). The bachelors of theology sessions are held in March/April and August/September. The final 18 semester hours of the bachelor's program is held on the Lomé campus during the months of August through November.

#### FIRST YEAR

<u>FIRST SESSION</u>	<u>HOURS</u>	<u>SECOND SESSION</u>	<u>HOURS</u>
T1113 RESEARCH METHODS	3	T1213 CHURCH HISTORY II	3
T1123 CHRISTOLOGY/SOTERIOLOGY	3	T1133 MUSIC IN THE CHURCH	3
T1143 CHURCH HISTORY I	3	G1213 ENGLISH COMPOSITION	3
M1213 MISSIONS ORIENTATION	3	T1223 APOLOGETICS	3
B1223 HERMENEUTICS	3		
M2123 CHURCH ADMINISTRATION	3		
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	18		12

#### SECOND YEAR

<u>FIRST SESSION</u>	<u>HOURS</u>	<u>SECOND SESSION</u>	<u>HOURS</u>
T2223 PNEUMATOLOGY	3	B2123 ACTS	3
T2213 JOHANNINE THEOLOGY	3	M2113 CHURCH STRATEGY	3
T2113 BIBLIOLOGY/ ECCLESIOLOGY	3	G3233 PRINCIPLES OF TEACHING	3
G1123 FRENCH/ENGLISH	3	B3223 BIBLICAL ARCHEOLOGY/ INTER. HISTORY	3
G2223 CULTURAL ANTHROPOLOGY	3		
M3113 INTRO. TO CHRISTIAN ED.	3		
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	18		12

### **THIRD YEAR**

<u>FIRST SESSION</u>	<u>HOURS</u>	<u>SECOND SESSION</u>	<u>HOURS</u>
BL3113 GREEK I	3	BL3213 GREEK II	3
B2213 MAJOR PROPHETS	3	B3113 BIBLICAL EXEGESIS	3
M3113 BIBLICAL ETH./PHILOS.	3	M3123 BIBLE SCHOOL	
T2233 AFRICAN CONTEMPORARY THEOLOGY	3	ADMINISTRATION	3
M2213 HOMILETICS	3	M3213 PASTORAL COUNSELING/ PSYCHOLOGY	3
B2113 ROMANS/GALATIANS (ICI)	3	G3243 THESIS	3
		T3113 ISLAM IN AFRICA	3
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	18		18

#### ***Grade Point Average and the Credit Hour***

GPA's are based on an average of the 4.0 point system. One credit hour at WAAST means that the student will have spent the equivalent of one academic hour of 50 minutes each week in class for fifteen weeks. However, at WAAST the class period is 2<sup>1</sup>/<sub>2</sub> hours (150 minutes) each day for three weeks.

# COURSE DESCRIPTIONS

## *Division of the Bible*

### **B1223 Hermeneutics**

An investigation of the basic principles of interpretation of the Bible in its various forms. The student is required to write a paper in which he will apply these principles to a problem passage.

### **B2113 Romans and Galatians**

An exposition of these epistles with a careful consideration of the doctrines of sin, salvation, and sanctification. The relationship of God to Israel, the believer's obligation to God, to government and to his fellowmen, legalistic and antinomian tendencies, the relation of law and grace, and Christian liberty are studied as set forth in these books.

### **B2213 Major Prophets**

An overview of the Major Prophets in their historical context. Special attention is given to the messianic and eschatological themes.

### **B3113 Biblical Exegesis**

The methods of doing exegetical work on selected passages are explored by the student in the form of formal, short papers.

### **B3223 Biblical Archeology**

This course examines ancient archeological finds in the Middle East, with a purpose of illuminating Old and New Testament cultures and languages. Consideration is given to the intertestamental period as a means of better understanding the life of Christ and the New Testament message.

### **BL3113 Greek I**

A course in the basic elements of grammar in the Greek New Testament. Basic verb, noun, pronoun, and adjective forms will be presented. Sentence structure will be discussed.

### **BL3213 Greek II**

A continuation of the study of basic elements of grammar of New Testament Greek. Additional nouns, participles, infinitives, verbs, adjectives, and adverb forms will be studied. Exegetically useful syntax and grammar concepts will be treated. This course includes practice in translation and exegesis of New Testament verses.

### **B 2123 ACTS**

An expository study - chapter by chapter - of the book of Acts, placing emphasis on the work of the Holy Spirit in the birth and growth of the early Church. A particular emphasis is placed on the missiological implications for today's Church.

## ***Division of Theology/Church History***

### **T1113 Theological Research Methods**

A study of the techniques and style of preparing a term paper or thesis. The course will include selection of a topic, formation of an outline, research techniques, preparation of note and bibliography cards, and an in-depth study of style in preparation for graduate work and formal theological research.

### **T1143 Church History I**

This course will compare the methods, culture, notable persons and theology in the history of the Church, and there will be an emphasis on practical application and response to the present-day role of the Church. The course covers the period of church history from its inception to the Reformation.

### **T1213 Church History II**

This course is a continuation of T1143 from the Reformation to the present. There is a special emphasis on the history of the Church in Africa and the role of ecumenical movements.

### **T2113 Bibliology and Ecclesiology**

The first part of the course is devoted to the doctrine of Scripture. The concepts of authority, revelation, inspiration, illumination, and inerrancy are examined. The second part, ecclesiology, deals with the doctrine of the Church. The nature, attributes, forms of government and ministry, sacraments, and ministry of the Church are studied.

### **T2223 Pneumatology**

This course is a comprehensive study of the person, offices, gifts, administration and ministry of the Holy Spirit, according to Scripture.

### **T1123 Christology and Soteriology**

An examination of the principle topics concerning the person and work of Christ from the

### **T2213 Johannine Theology**

An intensive study of Johannine theology as found in the Gospel and the Epistles of John. Special attention is given to John's concept of God, the Logos, the Spirit, life, light, love and knowledge. John's treatment of the Gnostic problem is also studied.

### **T3113 Islam in Africa**

A study of the Muslim world, the life of Mohammed, major practices, sects, the schisms, especially as they are found in Africa. Students will be led to develop a conceptual "bridge" from Islam to Christianity.

### **T2233 African Contemporary Theology**

A study is made of selected theological themes of several major independent church movements in Africa. Special attention is given to apparent methods of biblical contextualization in attempts to achieve relevancy to the culture. The danger of syncretism is examined.

### **T1223 Apologetics**

This course will examine and explain the relationship that exists between faith and knowledge for the Christian life. The student will be better equipped to defend his faith and Christian doctrines in a complex and changing world.

## ***Division of Church Ministries***

### **M1213 Missions Orientation**

The study of the basic principles of missions and church growth with special attention given to a biblical theology of missions. It includes an examination of the issues faced by today's churches and Christian missionaries: the divine call, recruitment, theological issues, cultural problems, political involvement, methodology and indigenization.

### **M1133 Music in the Church**

This course is designed to provide the student with a biblical foundation for music in worship and Christian instruction. It includes a study of the role of music in Christian worship. A technical knowledge of music is not necessary.

### **M3113 Biblical Ethics**

This course provides a study of the principles of biblical ethics with application to contemporary problems in the African context, such as euthanasia, birth control, abortion, racism, tribalism, polygamy, and general ministerial conduct.

### **M1223 Homiletics**

This course studies the principles and the practice of the preparation of biblical preaching. The student concentrates on delivering and evaluating practical, expository sermons.

### **M2113 Church Strategy**

A survey of current church growth theory and practice with special attention to receptive and resistant peoples, soil testing and goal setting for significant increase of the Church in West and Central Africa.

### **M2123 Church Administration**

This course is a study of the theoretical and practical aspects of Church and Christian organizational structures. Concepts such as leadership, management, interpersonal relationships and evaluation of personnel and programs will be studied.

**M3113 Introduction to Christian Education**

An overview of the function and place of Christian Education in the Church. It includes a study of the basic objectives and biblical principles of education that is Christian.

**M3213 Pastoral Counseling/Psychology**

A study of the principles and techniques of counseling as applied to the pastoral function including human behavior and development.

**M3123 Bible School Administration**

A study of the basic principles of organization and administration of Bible schools in Africa. Development of purpose, objectives, details of administration, personnel, programs, facilities, and accreditation.

***Division of General Education*****G1123 French I for English Speakers**

Studies in phonetics, conjugations of être, avoir and the basic verb groups in the present tense and negative forms, formation of simple sentences and the articles.

**G1213 English Composition**

A study of English sentence structure, composition and the special aids available in the dictionary, the library, vocabulary building and spelling rules. Further work in phonetics is given as needed.

**G2223 Cultural Anthropology**

A study of man as related to his society and culture, his quest for life, type of economic, social and political organizations, his ideological nature, his arts and language, and a review of selected anthropological theories found in Christian and secular publications. Students will gain practical experience.

**G3233 Principles of Teaching**

This course deals with the characteristics of and the composition of a lesson plan. These include goals, learning activities or methods, and ways to determine whether a student has learned (tests). The course will cover some basic principles of methodology for teaching and give emphasis to specific aims and values for a Christian teacher.

**G4412 Introduction to Philosophy**

This course introduces the broad field of philosophy from a Christian perspective, and discusses problems regarding knowledge, reality, ultimate concerns, and morality. The course presents a synthesis of various philosophical positions and relates and compares each position to biblical foundation truth.

**G3243 Thesis**

The student will conduct extensive biblical, exegetical research on a specific, approved topic. Designed for students receiving the Bachelor of Theology degree and serves as preparation for further work on a graduate level.

**LIST OF WAAST PROFESSORS**  
**FOR THE BACHELOR OF THEOLOGY**

**Rev. Mary Ballenger**

*Professor*

*Academic Dean*

**Education:**

Bachelor of Arts - 1961, Northwest College of the Assemblies of God, Kirkland, Washington. Double Major in Bible and Christian Education.

Master of Education - 1995, University of Montana, Missoula. Educational Leadership.

Diplôme en Etude Française - 1967, Ecole Lemania, Lausanne, Switzerland.

**Madame Clarisse Bandé**

*Professor*

**Education:**

B.E.P.C. - 1973, College d'Orientation de Treichville, Abidjan (Ivory Coast)

Certificate of Studies in Accounting with UNIECO in Belgium, 1978.

Bachelor of Theology - 1992, West Africa Advanced School of Theology, Lomé, Togo.

Master of Arts - 1997, Assemblies of God Graduate School of Theology, Lomé, Togo. Missiology.

**Rev. Jean Bandé**

*Professor*

*Vice-President of WAAST – Director of Masters Program*

**Education:**

Diploma in Theology – 1970, Institut Biblique, College Protestant, Ouagadougou, Burkina Faso.

Diploma - 1973, International Bible Training Institute, Burgess-Hill, England.

Bachelor of Arts - 1983, Central Bible College, Springfield, Missouri. Bible and Theology.

Master of Arts - 1984, Assemblies of God Theological Seminary, Springfield, Missouri. Biblical Studies.

Master of Divinity - 1990, the Assemblies of God Theological Seminary, Springfield, Missouri. Christian Education/Theological Studies.

Doctoral Studies (Ph.D Candidate) - Université Laval, Québec, Canada. Old Testament Studies.

**Rev. John Campbell**

*Professor*

**Education:**

Bachelor of Arts - 1977, Central Bible College, Springfield, Missouri. Biblical Studies.

Master of Arts - 1980, Assemblies of God Theological Seminary, Springfield,

Missouri. Cultural Anthropology.

**Mrs. Nancy Dearman**

*Librarian*

*Professor*

**Education:**

Bachelor of Science - 1981, Southeastern Oklahoma State University, Durant, Oklahoma. Education and Elementary Education.

**Rev. Patrick Hurst**

*Professor*

*Dean of Students*

**Education:**

Bachelor of Arts - 1986, University of Nebraska, Lincoln, Nebraska. Social Science and Secondary Education.

Bachelor of Arts - 1990, Southwestern University of the Assemblies of God, Waxahachie, Texas. Biblical Studies.

Graduate Studies - Candidate for Master of Arts in Missiology, Assemblies of God Graduate School of Theology, Lomé, Togo.

**Rev. Bernard Smith**

*Professor*

**Education:**

Bachelor of Arts – 1985, Central Bible College, Springfield, Missouri. Biblical Studies.

Master of Arts – 1986, Assemblies of God Theological Seminary, Springfield, Missouri. Missiology.

**Mrs. Brenda Smith**

*Professor*

**Education:**

Bachelor of Arts – 1981, Goshen College, Goshen, Indiana. English and Bible.

**Rev. Randel Tarr**

*President*

*West Africa Area Director, Assemblies of God World Missions USA*

**Education:**

Bachelor of Arts – 1983, Central Bible College, Springfield, Missouri. Bible and Theology.

Master of Arts – 1994, Assemblies of God Theological Seminary, Springfield, Missouri. Biblical Literature.

**Rev. George Thomassen**

*Professor*

**Education:**

Bachelor of Arts - 1971, North Central Bible College, Minneapolis, Minnesota. Bible and Pastoral Studies.

Masters of Divinity - 1979, Assemblies of God Theological Seminary, Springfield, Missouri. Pastoral Studies and Theology.

Doctoral Student (D.Min.) - Trinity Evangelical Divinity School, Deerfield, Illinois. Missions.

**Mrs. Muriel Thomassen**

*Professor*

**Education:**

Bachelor of Arts - 1970 - North Central Bible College, Minneapolis, Minnesota. Bible and Pastoral Studies.

Graduate Studies – Candidate for Master of Arts in Missiology, Assemblies of God Graduate School of Theology, Lomé, Togo.

**Adjunct Faculty**

- |              |            |
|--------------|------------|
| J. Adjenou   | P. Folly   |
| D. Arzouni   | D. Huston  |
| L. Arzouni   | S. Kamasse |
| S. Bruce     | J. Roamba  |
| H. Daplex    | G. Smith   |
| C. Dikenou   | E. Zongo   |
| D. Fagerland |            |

**ACADEMIC CALENDAR 2001**

**Dates and Events 2001**

**Bachelor of Theology Program**

- March 10 ..... Registration
- March 1 - May 11 ..... First Extension Session
- May 3 & 4 ..... Meeting of the Executive Committee  
of the Board of Governors
- July 11 ..... Written Assignments Due
- August 18 ..... Registration
- August 20 - September 28 .... Second Extension Session

November 28 ..... Written Assignments Due

**Master of Arts Program 2001**

April 30 - June 22

**Bachelor of Theology Program**  
**Graduating Class**

***Final - Residential Studies***

August 18 ..... Registration

August 21 ..... First Day of Class

October 7-10 ..... Mid-Term Break

November 30 ..... Last Day of Class

December 1 ..... Graduation

December 3 ..... Annual Board of Governors' Meeting

**ACADEMIC CALENDAR 2002**

**Dates and Events 2002**

**Bachelor of Theology Program**

March 2 ..... Registration  
March 4 - May 3 ..... First Extension Session  
June 3-4 ..... Meeting of the Executive Committee  
of the Board of Governors  
July 3 ..... Written Assignments Due  
August 17 ..... Registration  
August 19-September 27 ..... Second Extension Session  
November 27 ..... Written Assignments Due

**Master of Arts Program 2002**

February 4 – March 1  
May 3 - June 28

**Bachelor of Theology Program**  
**Graduating Class**

*Final - Residential Studies*

August 17.....Registration  
August 19.....First Day of Class  
October 6-9.....Mid-Term Break  
November 29.....Last Day of Class  
November 30.....Graduation  
December 2 ..... Annual Board of Governors' Meeting

**ACADEMIC CALENDAR 2003**

**Dates and Events 2003**

**Bachelor of Theology Program**

March 1 ..... Registration  
March 3 - May 2 ..... First Extension Session

June 2-3 ..... Meeting of the Executive Committee  
of the Board of Governors

July 2 ..... Written Assignments Due

August 16 ..... Registration

August 18-September 26 ..... Second Extension Session

November 26 ..... Written Assignments Due

**Master of Arts Program 2003**

May 5-June 27

**Bachelor of Theology Program**  
**Graduating Class**

*Final - Residential Studies*

August 16 ..... Registration

August 18 ..... First Day of Class

October 5-8 ..... Mid-Term Break

November 28 ..... Last Day of Class

November 29 ..... Graduation

December 1 ..... Annual Board of Governors' Meeting

**ACADEMIC CALENDAR 2004**

**Dates and Events 2004**  
**Bachelor of Theology Program**

February 28 ..... Registration

March 1-April 30 ..... First Extension Session

June 3-4 ..... Meeting of the Executive Committee  
of the Board of Governors

June 30 ..... Written Assignments Due

August 21 ..... Registration

August 23-October 1 ..... Second Extension Session

December 1 ..... Written Assignments Due

**Master of Arts Program 2004**

May 3- June 25

**Bachelor of Theology Program**  
**Graduating Class**

*Final - Residential Studies*

August 21 ..... Registration  
August 21 ..... First Day of Class  
October 3-6 ..... Mid-Term Break  
December 3 ..... Last Day of Class  
December 4 ..... Graduation  
December ..... Annual Board of Governors' Meeting